**Form assessment of 3-year plan association;**

**allocation & recognition**

**Tilburg University Board Grants**



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# Part A: Contact Details Association

|  |  |
| --- | --- |
| Name organization |  |
| Name chair (from year of document submission) |  |
| E-mail address for correspondence |  |
| Address |  |
| Postal code |  |
| Place |  |
| Telephone number(s) |  |
| Facebook |  |
| Twitter |  |
| LinkedIn |  |
| Website(s) |  |
| Chamber of Commerce number |  |

The association is part of the group:

|  |  |
| --- | --- |
| Group 1: Participation |  |
| Group 2: * Culture
* Introduction
* Work and internship mediation
* Society and internationalization
 |  |
| Group 3: Schools’ Study Associations |  |
| Group 4: Student sports & Student Associations |  |

|  |  |
| --- | --- |
| Number of (paying) members on reference date January 31 |  |
| Number of (paying) TiU members  |  |

Goal/mission association (max. 500 words):

|  |
| --- |
|  |

# Part B: Structure Association

## B.1 Board members

Every year the following positions are held on the board:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Position title | Number of board members | Main tasks (max. 5 per function, use keywords) | Board period (start and end date) | Number of hours per week during board period | Introductory period (start and end date) |
| 1 | Chairman |  |  |  |  |  |
| 2 | Official Secretary |  |  |  |  |  |
| 3 | Treasurer  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |

Indicate/explain how the the change in board and the transition period is organized (max. 200 words):

|  |
| --- |
|  |

Indicate/explain how the application procedure works and how new board members are sought (max. 150 words):

|  |
| --- |
|  |

## B.2 Committees

Please list all committees within the association below. Copy the table if there are multiple committees.

**Committee 1**

|  |  |
| --- | --- |
| Name committee |  |
| Target committee (max. 50 words) |  |
| Type of committee (cross out what is not applicable) | recurring annually/one-off  |
| Fixed positions  |  |
| Number of committee members |  |

## B.3 Fixed activities/initiatives within core business

|  |  |
| --- | --- |
| Name activity/initiative  |  |
| Type of activity/initiative |  |
| Organized by |  |
| Duration (number of half days) |  |
| (Expected) attendance/participants |  |
| Involvement business community | Yes/No |
| If yes, degree of business involvement |  |
| Explanation activity/initiative (75 words) |  |

# Advice Grants Committee

Agreement recognition on behalf of Grants Committee: Yes/No

# Appendices

A number of appendices are expected to be attached to this document, please send them in pdf format along with the application in the specified file name. Mandatory appendices level 1:

1. Statutes with the following name: STATUTES\_NAME REFERENCE;
2. Code of conduct of house rules: COC\_NAME REFERENCE;
3. Most recent annual report: ANNUAL REPORT\_DATE\_NAME ASSOCIATION;
4. If available, auditor's report regarding number of members: NUMBER OF MEMBERS\_DATE\_NAME ASSOCIATION.